دروس اللغة العربية

Lessons of the Arabic Language

لِغَيْرِ النَّاطِقِينَ بِهَا

For Non-Native Speakers

الْجُزْءُ الثَّانِي

Book 2

الدكتور ف. عبد الرحيم

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Annotated Solutions

Lesson 28

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Note:
Translations of the Qur'anic ayahs given in this lesson are based on the literal translation of the Arabic words to help promote an understanding of the Holy Qur'an in its original language. For the mainstream translation of the ayahs, please consult the Qur'an translations offered by Saheeh International and/or others.

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(٢٨) اَلـدَّرْسُ الثَّامِنُ وَالْعِشْرُونَ

The Twenty Eighth Lesson

إِبْرَاهِيمُ : مَاذَا تَفْعَلِينَ يَابِنْتِي ؟
- Ibrahim : What are you doing, O'my daughter?

فِعَالٌ سُعَادُ : أَكْوِي الثِّيَابَ الَّتِي غَسَلْنَاهَا أَمْسِ .
- Soaad : I am ironing the clothes that we washed them yesterday.

إِبْرَاهِيمُ : أَكَوَيْتِ الْقَمِيصَ الْأَبْيَضَ؟
- Ibrahim : Did you iron the white shirt?

سُعَادُ : نَعَمْ ، كَوَيْتُهُ .
- Soaad : Yes, I ironed it.

كَوَى - يَكْوِي
To iron (A-I)

إِبْرَاهِيمُ : وَالْقَمِيصَ الْأَخْضَرَ ؟
- Ibrahim : And the green shirt?

سُعَادُ : لَا ، لَمْ أَكْوِهِ بَعْدُ . سَأَكْوِيهِ الْآنَ إِنْ شَاءَ اللهُ .
- Soaad : No, I did not iron it yet. I will iron it now if Allah Wills.

مَفَاعِيلُ إِبْرَاهِيمُ : وَالْمَنَادِيلُ أَكَوَيْتَهَا ؟
- Ibrahim : And the handerkerchiefs - did you iron them?

سُعَادُ : أُمِّي كَوَتْهَا فِي الصَّبَاحِ .
- Soaad : My mother ironed them this morning

إِبْرَاهِيمُ : أَتُرِيدِينَ أَنْ تَقُولِي لِي شَيْئًا ؟
- Ibrahim : Do you want to say something to me?

سُعَادُ : نَعَمْ ، إِنَّ زَمِيلَتِي سَلْوَى دَعَتْنِي إِلَى بَيْتِهَا هَذَا الْمَسَاءَ فَأَرْجُو أَنْ تَسْمَحَ لِي بِالذَّهَابِ إِلَى بَيْتِهَا بَعْدَ صَلَاةِ الْعَصْرِ .
- Soaad : Yes, indeed my classmate Salwa invited me to her house this evening. So I request that you allow me to go to her house after the Asr prayer.

إِبْرَاهِيمُ : اِذْهَبِي وَارْجِعِي بَعْدَ صَلَاةِ الْمَغْرِبِ .
- Ibrahim : Go and return after the Maghrib prayer.

آمِنَةُ : يَاأَبَا مُحَمَّدٍ ، تَعَالَ هُنَا وَانْظُرْ . إِنَّ مُحَمَّداً يَجْرِي عَلَى السُّلَّمِ . أَخْشَى أَنْ يَقَعَ .
- Amina : O'father of Muhammad, come here and look, surely Mohammad is running on the stairs. I am afraid that he will fall.

جَرَى - يَجْرِي
To run (A-I)

عَلَا - يَعْلُو (I)
تَعَالَى - يَتَعَالَى (VI)
To elevate / to come

مَفْعُولٌ بِهِ

خَشِيَ - يَخْشَى (I-A)
To be afraid

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رَمَى - يَرْمِي To show (A-I) | رَأَى - يَرَى To see (A-A) | F IV (أَرَى - يُرِي) | فِعْلٌ مُضَارِعٌ مَجْزُومٌ

إِبْرَاهِيمُ : لَا تَجْرِ يَا مُحَمَّدُ. تَعَالَ هُنَا. مَا هَذَا بِيَمِينِكَ؟ أَرِنِي... اِرْمِ هَذَا. هَذَا تُرَابٌ.

- Ibrahim: Don't run O' Muhammad. Come here. What is in your right hand? Show me .... throw this. This is dirt.

(يَدْخُلُ مَحْمُودٌ)

(Mahmood enters)

مَحْمُودٌ : السَّلَامُ عَلَيْكُمْ.

- Mahmood: Peace be upon you.

إِبْرَاهِيمُ : وَعَلَيْكُمُ السَّلَامُ. جِئْتَ الْيَوْمَ مُتَأَخِّراً يَا مَحْمُودُ. فَمَا السَّبَبُ؟

- Ibrahim: And Peace be upon you as well. You came late today, O' Mahmood. So, what is the reason?

مَحْمُودٌ : شَكَوْتُ الْيَوْمَ أَحَدَ زُمَلَائِي إِلَى الْمُدِيرِ. فَطَلَبَنَا إِلَى مَكْتَبِهِ لِلتَّحْقِيقِ.

حَقَّقَ - يُحَقِّقُ

- Mahmood: Today I complained about one of the classmates to the principal. So he called us to his office for investigation.

إِبْرَاهِيمُ : لِمَ شَكَوْتَهُ؟

- Ibrahim: Why did you complain about him?

مَحْمُودٌ : لِأَنَّهُ دَائِماً يَأْخُذُ كُتُبِي وَدَفَاتِرِي وَيَطْوِي أَوْرَاقَهَا.

- Mahmood: Because he always takes my books and my notebooks and folds their pages.

إِبْرَاهِيمُ : مَا هَذِهِ الْحَلَاوَى الَّتِي مَعَكَ؟ أَهَدِيَّةٌ هَذِهِ أَمْ اِشْتَرَيْتَهَا؟

- Ibrahim: What are these sweets which you have (are with you)? Is this a gift or did you buy them?

مَحْمُودٌ : اِشْتَرَيْتُهَا لِأَنِّي أُرِيدُ أَنْ أَدْعُوَ ثَلَاثَةً مِنْ زُمَلَائِي إِلَى بَيْتِنَا غَداً.

ظَرْفٌ

- Mahmood: I bought them because I want to invite (that I invite) three of my classmates to our house tomorrow.

إِبْرَاهِيمُ : أُدْعُهُمْ لِتَنَاوُلِ الْعَشَاءِ بَعْدَ غَدٍ، فَسَيَكُونُ عَمُّكَ مُوسَى أَيْضاً مَعَنَا إِنْ شَاءَ اللهُ.

- Ibrahim: Invite them for eating the dinner after tomorrow, so your uncle (pat) will also be with us, if Allah Wills.

تَنَاوَلَ - يَتَنَاوَلُ - تَنَاوُلٌ
To eat in a group
(F VI)

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تَمَـــــارِيْنُ Exercises

1- Answer the following questions:

١ ـ أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَةِ :

(١) مَاذَا تَفْعَلُ سُعَادُ؟

1) What is Soaad doing.

- She is ironing the clothes which she washed (them) yesterday.

تَكْوِي الثِّيَابَ الَّتِي غَسَلَتْهَا أَمْسِ

(٢) مَنْ كَوَى الْمَنَادِيْلَ؟

2) Who ironed the handkerchiefs?

- Mother of Soaad ironed the handkerchiefs.

أُمُّ سُعَادَ كَوَتِ الْمَنَادِيلَ

(٣) مَا اسْمُ الزَّمِيلَةِ الَّتِي دَعَتْ سُعَادَ إِلَى بَيْتِهَا؟

3) What is the name of the classmate who invited Soaad to her home?

- Her name is Salva.

إِسْمُهَا سَلْوَى

(٤) أَسَمَحَ لَهَا أَبُوهَا بِالذَّهَابِ إِلَى بَيْتِهَا؟

4) Did her father allow her to go to her house?

- Yes, her father allowed her (permitted her).

نَعَمْ، سَمَحَ لَهَا أَبُوهَا

(٥) إِلَى مَنْ شَكَا مَحْمُودٌ زَمِيلَهُ؟

5) To whom Mahmood complained about his classmate?

- He complained (about) him to the principal.

شَكَاهُ إِلَى الْمُدِيْرِ

(٦) لِمَ اشْتَرَى مَحْمُودٌ الْحَلْوَى؟

6) Why did Mahmood buy sweets?

- He bought it because he wanted to invite (that he invites) three of his classmates to his house.

اشْتَرَى لِأَنَّهُ يُرِيدُ أَنْ يَدْعُوَ ثَلَاثَةً مِنْ زُمَلَائِهِ إِلَى بَيْتِهِ

2- These are the examples of the verb (the weak of Lam):

٢ ـ هَذِهِ أَمْثِلَةٌ لِلْفِعْلِ (الْمُعْتَلِّ اللَّامِ) :

(A) باب ضَرَبَ (A-I)

(أ) كَوَى / يَكْوِي. To iron

مَشَى / يَمْشِي. To walk

جَرَى / يَجْرِي. To run

رَمَى / يَرْمِي. To throw

بَكَى / يَبْكِي. To weep

(B) باب نَصَرَ (A-U)

(ب) دَعَا / يَدْعُو. To invite

شَكَا / يَشْكُو. To complain

تَلَا / يَتْلُو. To recite

مَحَا / يَمْحُو. To erase

عَفَا / يَعْفُو. To forgive

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3- Ponder over examples. Then write the Present tense (nominate and jussive) and Imperative of the following verbs:

٣ ـ تَأَمَّلِ الْأَمْثِلَةَ، ثُمَّ اكْتُبِ الْمُضَارِعَ الْمَرْفُوعَ وَالْمُضَارِعَ الْمَجْزُومَ وَالْأَمْرَ مِنَ الْأَفْعَالِ الْآتِيَةِ :

Imperative الْأَمْرُ	Present Tense (Jussive) الْمُضَارِعُ الْمَجْزُومُ	Present Tense (Nominative) الْمُضَارِعُ الْمَرْفُوعُ	Past Tense الْمَاضِي
Cry اِبْكِ	He did not cry لَمْ يَبْكِ	يَبْكِي (أَصْلُهُ يَبْكِيُ) Its origin — He cries	He cried بَكَى
Walk اِمْشِ	He did not walk لَمْ يَمْشِ	He walks يَمْشِي	He walked مَشَى
Iron اِكْوِ	He did not iron لَمْ يَكْوِ	He irons يَكْوِي	He ironed كَوَى
Run اِجْرِ	He did not run لَمْ يَجْرِ	He runs يَجْرِي	He ran جَرَى
Throw اِرْمِ	He did not throw لَمْ يَرْمِ	He throws يَرْمِي	He threw رَمَى
Build اِبْنِ	He did not build لَمْ يَبْنِ	He builds يَبْنِي	He built بَنَى
Give a drink اِسْقِ	He did not give a drink لَمْ يَسْقِ	He gives a drink يَسْقِي	He gave a drink سَقَى

مَجْهُولٌ (تُحْذَفُ لَامُ الْفِعْلِ الْمُعْتَلِّ اللَّامِ فِي الْمُضَارِعِ الْمَجْزُومِ وَفِي الْأَمْرِ)

(The lam of the Weak of Lam verb is deleted in the Present tense jussive and in the imperative)

4- Read what follows:

٤ ـ اِقْرَأْ مَا يَلِي :

(١) بَنَى إِبْرَاهِيمُ (عَلَيْهِ السَّلَامُ) الْكَعْبَةَ.
1) Prophet Ibrahim (PBUH) built the Ka'aba.

(٢) لِمَاذَا تَجْرِي يَا وُلَيْدُ؟
2) Why are you running, O' little boy.

(٣) لَا تَرْمِ الْقُمَامَةَ فِي الشَّارِعِ يَا أَخِي.
3) Don't throw garbage in the street, O' my brother.

(٤) اِسْقِنِي مَاءً بَارِداً.
4) Give (to) me cold water.

(٥) لَا تَبْنِ بَيْتَكَ فِي هَذِهِ الْقَرْيَةِ.
5) Don't build your house in this village.

(٦) لَمْ يَأْتِ الْمُدِيرُ الْيَوْمَ. فِعْلٌ مُضَارِعٌ مَجْزُومٌ
6) The principal did not come today.

(٧) لِمَاذَا يَبْكِي الطِّفْلُ يَا آمِنَةُ؟
7) Why is the child crying, O' Amina?

(٨) اُجْرِ يَا وَلَدُ.
8) Run, O' boy.

(٩) اُجْرِي يَا بِنْتُ. تَجْرِينَ + اِ ← اُجْرِي
9) Run, O' daughter.

(١٠) ﴿اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ﴾
#1 #2 مَفْعُولٌ بِهِ
10) Guide us on the right path.

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(١١) لَا تَمْشِ فِي الشَّمْسِ .
11) Don't walk in the sun.

(١٢) أَكَوَيْتِ الْقُمْصَانَ يَا أُمِّي ؟ ـ لَا ، لَمْ أَكْوِهَا بَعْدُ .
12) Did you iron the shirts, O' my mother? No, I did not iron them yet.

(١٣) اِكْوِ هَذَا الْقَمِيْصَ وَلَا تَكْوِ ذَلِكَ فَإِنَّهُ مُمَزَّقٌ .
13) Iron this shirt and don't iron that because it is torn.

(١٤) بِكَمْ اشْتَرَيْتَ هَذِهِ السَّاعَةَ الْجَمِيْلَةَ يَا عَبْدَاللهِ ؟ ـ أَنَا لَمْ أَشْتَرِهَا . إِنَّهَا هَدِيَّةٌ مِنْ خَالِي .
14) How much did you buy this beautiful watch for, O' Abdullah? I did not buy it. Indeed it is a gift from my maternal uncle.

(١٥) لَا تَشْتَرِ هَذِهِ السَّيَّارَةَ يَا أَحْمَدُ فَإِنَّهَا قَدِيمَةٌ جِدًّا .
15) Don't buy this car, O' Ahmad. Indeed, it is very old.

(١٦) قَالَ اللهُ (عَزَّ وَجَلَّ) فِي سُورَةِ الْفِيلِ : ﴿أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ؟﴾ .
16) Allah (Mighty and Exalted said in Surah Al-Fil: 'Did you not see how your Lord dealt with the people of the elephant?'

٥ ـ تَأَمَّلِ الْمِثَالَ ، ثُمَّ اكْتُبِ الْمُضَارِعَ الْمَرْفُوعَ وَالْمُضَارِعَ الْمَجْزُومَ وَالْأَمْرَ مِنَ الْأَفْعَالِ الْآتِيَةِ :

5- Ponder over example. Then write the Present tense (nominate and jussive) and Imperative of the following verbs:

Past Tense الْمَاضِي	Present Tense (Nominative) الْمُضَارِعُ الْمَرْفُوعُ		Present Tense (Jussive) الْمُضَارِعُ الْمَجْزُومُ		Imperative الْأَمْرُ	
دَعَا	يَدْعُو (أَصْلُهُ: يَدْعُوُ) Its original		لَمْ يَدْعُ		اُدْعُ	
	He invited	He invites		He did not invite		Invite
شَكَا	He complained	يَشْكُوْ	He complains	لَمْ يَشْكُ	He did not complain	اُشْكُ	Complain
تَلَا	He recited	يَتْلُوْ	He recites	لَمْ يَتْلُ	He did not recite	اُتْلُ	Recite
مَحَا	He erased	يَمْحُوْ	He erases	لَمْ يَمْحُ	He did not erase	اُمْحُ	Erase
عَفَا (عَنْ) used together	He forgave	يَعْفُوْ	He forgives	لَمْ يَعْفُ	He did not forgive	اُعْفُ	Forgive

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٦ ـ اِقْـــرَأْ مَـــا يَـــلِي :

6- Read what follows:

(١) شَكَانِي زَمِيلِي إِلَى الْمُدَرِّسِ، وَأَنَا شَكَوْتُهُ إِلَى الْمُدِيرِ.

1) My classmate complained about me to the teacher. And I complained about him to the principal.

(٢) تَلَا الْإِمَامُ سُورَةَ الْفِيلِ فِي الرَّكْعَةِ الْأُولَى وَسُورَةَ الْإِخْلَاصِ فِي الرَّكْعَةِ الثَّانِيَةِ.

2) The imam recited surah Al-Fil in the first rakah and surah Al-Ikhlas in the second rakah.

(٣) اُتْلُ سُورَةَ الرَّحْمٰنِ يَا عَلِيُّ. تَلَا - يَتْلُو (ت ل و)

3) Recite surah Al-Rahman, O'Ali?

(٤) دَعَوْتُ صَدِيقِي إِلَى قَرْيَتِي.

4) I invited my friend to my village.

(٥) لَمْ يَشْكُنِي الْمُدِيرُ إِلَى أَبِي.

5) The principal did not complain about me to my father.

(٦) قَالَ الْمُدَرِّسُ لِلطَّالِبِ عَفَوْتُ عَنْكَ.

6) The teacher said to the students I forgave you.

(٧) لِـمَ تَمْحُوْ هَذِهِ الْكَلِمَةَ؟ هِيَ صَحِيحَةٌ. اُمْحُ الَّتِي بَعْدَهَا.

7) Why are you erasing this word? It is correct. Erase the one after it.

(٨) أَيَّ سُورَةٍ تَتْلِينَ يَا أُمَّ كُلْثُومٍ؟ ـ أَتْلُوْ سُورَةَ يٰسٓ.

8) Which surah are you reciting, O'Umma Kalthum (mother of Kulthum)? I am reciting surah Ya-"Sin.

(٩) نَدْعُوْ اللهَ أَنْ يَشْفِيَكَ.

9) We pray to Allah that He cures you (Gives you Shifa (health)).

(١٠) أَشَكَوْتَنِي إِلَى الْمُدِيرِ يَا حَمْزَةُ؟ ـ لَا، لَمْ أَشْكُكَ.

10) Did you complain to the principal about me, O'Hamza? No, I did not complain about you.

(١١) قَالَ نُوحٌ (عَلَيْهِ السَّلَامُ) ﴿رَبِّ، إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا﴾ كَمَا جَاءَ فِي سُورَةِ نُوحٍ.

[يا] [إِي]

11) Nuh (PBUH) said: 'O'my Lord, surely, I invited my people [to truth] night and day'. As it came/is mentioned in the surah Nuh.

(١٢) قَالَ اللهُ تَعَالَى فِي سُورَةِ الْبَقَرَةِ: ﴿أُولٰئِكَ يَدْعُوْنَ إِلَى النَّارِ وَاللَّهُ يَدْعُوْ إِلَى الْجَنَّةِ.....﴾.

12) Allah [the Exalted] said in surah Al-Baqarah, 'Those invite [you] to the fire and Allah invites [you] to the Paradise....'

(١٣) وَقَالَ فِي سُورَةِ يُونُسَ: ﴿وَاللَّهُ يَدْعُوْ إِلَى دَارِ السَّلَامِ﴾.

13) And He said in surah Yunus: 'And Allah invites [you] to the Home of Peace'.

(١٤) وَقَالَ فِي سُورَةِ الْقَصَصِ: ﴿وَلَا تَدْعُ مَعَ اللَّهِ إِلٰهًا آخَرَ﴾.

لَا النَّاهِيَةُ

فِعْلٌ مُضَارِعٌ مَجْزُومٌ

14) And He said in surah Al-Qasas: 'Don't invite/invoke with Allah other gods'.

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٧ ـ أَسْنِدِ الْأَفْعَالَ الْآتِيَةَ إِلَى الْغَائِبَةِ ثُمَّ الْمُتَكَلِّمِ كَمَا هُوَ مُوَضَّحٌ فِي الْمِثَالِ :

7- Conjugate the following verbs to the third person, then to the first person (speaker) as shown in the example:

I wept/cried	أَنَا بَكَيْتُ	Amina wept	آمِنَةُ بَكَتْ	Hamid wept	حَامِدٌ بَكَى
I threw	أَنَا رَمَيْتُ	Amina threw	آمِنَةُ رَمَتْ	Hamid threw	حَامِدٌ رَمَى
I came	أَنَا أَتَيْتُ	Amina came	آمِنَةُ أَتَتْ	Hamid came	حَامِدٌ أَتَى
I ran	أَنَا جَرَيْتُ	Amina ran	آمِنَةُ جَرَتْ	Hamid ran	حَامِدٌ جَرَى
I ironed	أَنَا كَوَيْتُ	Amina ironed	آمِنَةُ كَوَتْ	Hamid ironed	حَامِدٌ كَوَى
I invited	أَنَا دَعَوْتُ	Amina invited	أَمِنَةُ دَعَتْ	Hamid invited	حَامِدٌ دَعَا
I complained	أَنَا شَكَوْتُ	Amina complained	آمِنَةُ شَكَتْ	Hamid complained	حَامِدٌ شَكَا
I hoped	أَنَا رَجَوْتُ	Amina hoped	آمِنَةُ رَجَتْ	Hamid hoped	حَامِدٌ رَجَا
I recited	أَنَا تَلَوْتُ	Amina recited	آمِنَةُ تَلَتْ	Hamid recited	حَامِدٌ تَلَا
I erased	أَنَا مَحَوْتُ	Amina erased	آمِنَةُ مَحَتْ	Hamid erased	حَامِدٌ مَحَا

❊ («بَكَتْ» أَصْلُهُ: بَكَأَتْ. حُذِفَتِ الْأَلِفُ بِسَبَبِ التِّقَاءِ السَّاكِنَيْنِ)

❊ («بَكَتْ, she wept) its original: بَكَأَتْ. The 'alif' has been omitted because of the meeting of the two sukuns)

٨ ـ أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَةِ بِالنَّفْيِ مُسْتَعْمِلًا (لَمْ) :

8- Answer the following questions in negative using (لَمْ):

(١) أَبَكَى الطِّفْلُ؟	لَا، لَمْ يَبْكِ الطِّفْلُ	Did the child cry?	1) No, the child did not cry.
(٢) أَكَوَيْتَ الْقَمِيصَ؟	لَا، لَمْ أَكْوِ الْقَمِيصَ	Did you iron the shirt?	2) No, I did not iron the shirt.
(٣) أَشَكَاكَ الْمُدَرِّسُ إِلَى الْمُدِيرِ؟	لَا، لَمْ يَشْكُنِي	Did the teacher complain (about) you to the principal?	3) No, he did not complain about me?
(٤) أَدَعَوْتَ زَمِيلَكَ إِلَى الْبَيْتِ؟	لَا، لَمْ أَدْعُهُ	Did you invite your classmate to the house?	4) No, I did not invite him.
(٥) أَبَنَيْتَ بَيْتًا جَدِيدًا؟	لَا، لَمْ أَبْنِ بَيْتًا جَدِيدًا	Did you make (build) a new house?	5) No, I did not make (build) a new house?

To build بَنَى - يَبْنِي

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فِعْلٌ مُضارِعٌ مَجْزُومٌ

6, No, I did not erase your name.	لَا، لَمْ أَمْحُ اِسْمَكَ	(٦) أَمَحَوْتَ اِسْمِي مِنْ دَفْتَرِكَ؟	Did you erase my name from your notebook?
7, No, he did not come yet.	لَا، لَمْ يَأْتِ	(٧) أَأَتَى الْمُدِيرُ؟	Did the principal come?
8, No, I did not throw it.	لَا، لَمْ أَرْمِهَا	(٨) أَرَمَيْتَ الْقُمَامَةَ فِي الشَّارِعِ؟	Did you throw the garbage in the street?
9, No, I did not see him in the classroom?	لَا، لَمْ أَرَهُ فِي الْفَصْلِ	(٩) أَرَأَيْتَ عَلِيًّا فِي الْفَصْلِ؟	Did you see Ali in the classroom

9- Enter (the 'la' of Prohibition) to the verbs which are between two brackets in front of every sentence, then complete the sentence with it.

٩ ـ أَدْخِلْ (لَا النَّاهِيَةَ) عَلَى الْفِعْلِ الَّذِي بَيْنَ الْقَوْسَيْنِ أَمَامَ كُلِّ جُمْلَةٍ ثُمَّ أَكْمِلْ بِهِ الْجُمْلَةَ :

1, Do not complain to the principal about me, O'teacher.	لَا تَشْكُنِي إِلَى الْمُدِيرِ يَا أُسْتَاذُ.	(١)	(تَشْكُو)
2, Do not build the masjid on/in this street.	لَا تَبْنِ الْمَسْجِدَ فِي هَذَا الشَّارِعِ.	(٢)	(تَبْنِي)
3, Do not cry, O'boy.	لَا تَبْكِ يَا وَلَدُ.	(٣)	(تَبْكِي)
4, Do not fold this page, O'my brother.	لَا تَطْوِ هَذِهِ الْوَرَقَةَ يَا أَخِي.	(٤)	(تَطْوِي)
5, Do not run in the street, O'boy.	لَا تَجْرِ فِي الشَّارِعِ يَا وَلَدُ.	(٥)	(تَجْرِي)
6, Do not erase this word, O'Ahmad.	لَا تَمْحُ هَذِهِ الْكَلِمَةَ يَا أَحْمَدُ.	(٦)	(تَمْحُو)
7, Do not invoke any other deity with Allah.	لَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ.	(٧)	(تَدْعُو)
8, Do not walk in the sun, O'Muhammad.	لَا تَمْشِ فِي الشَّمْسِ يَا مُحَمَّدُ.	(٨)	(تَمْشِي)

10- Ponder over what follows:

١٠ ـ تَأَمَّلْ مَا يَلِي :

Forget	اِنْسَ	He did not forget.	لَمْ يَنْسَ	He forgets. / He forgot.	نَسِيَ / يَنْسَى
Fear	اِخْشَ	He did not fear.	لَمْ يَخْشَ	He fears. / He feared.	خَشِيَ / يَخْشَى
Remain	اِبْقَ	It did not remain.	لَمْ يَبْقَ	It remains / It remained	بَقِيَ / يَبْقَى

لَمْ : حَرْفُ نَفْيٍ وَجَزْمٍ وَقَلْبٍ

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11- Read what follows:

١١ ـ اِقْـــرَأْ مَـــا يَـــلِي :

(١) أَبَقِيَ مِنَ الطَّعَامِ شَيْءٌ؟ ـ لَا ، لَمْ يَبْقَ مِنْهُ شَيْءٌ. كُلُّ

1) Is anything left (remaining) from the food? No, nothing remained from it.

(٢) ذَهَبَتْ أُمِّي إِلَى مَكَّةَ وَبَقِيَتْ هُنَاكَ شَهْرَيْنِ.

2) My mother went to Makkah and stayed (remained) there for two months.

(٣) لَا تَنْسَ مَا قُلْتُ لَكَ.

3) Don't forget what I told you.

(٤) نَسِيْتُ مَعْنَى هَذِهِ الْكَلِمَةِ.

4) I forgot meaning of this word.

(٥) اِخْشَ اللَّهَ وَلَا تَخْشَ أَحَداً غَيْرَهُ.

5) Fear Allah and don't fear anyone other than Him.

(٦) أَنَا أَنْسَى كَثِيراً. مَصْدَرٌ مُؤَوَّلٌ مَفْعُولٌ بِهِ

6) I forget a lot.

(٧) مَا حَضَرَ طَلْحَةُ مُنْذُ أُسْبُوعَيْنِ. أَخْشَى أَنْ يَكُونَ مَرِيضاً. حَرْفُ جَرٍّ

7) Talha has not been present since two weeks. I am afraid that he is sick.

(٨) قَالَ النَّبِيُّ ﷺ : يَتْبَعُ الْمَيِّتَ ثَلَاثَةٌ : أَهْلُهُ وَمَالُهُ وَعَمَلُهُ. فَيَرْجِعُ اثْنَانِ وَيَبْقَى وَاحِدٌ. يَرْجِعُ أَهْلُهُ وَمَالُهُ وَيَبْقَى عَمَلُهُ.

8) The Prophet (PBUH) said: Three things follow the dead body: Its family and its wealth and its deeds/actions. So the two come back and one remains. Its family and its wealth return and his deeds remain (with him).

(حَامِدٌ مَشَى : آمِنَةُ مَشَتْ).(حَامِدٌ نَسِيَ : آمِنَةُ نَسِيَتْ)

(Amina forgot : Hamid forgot).(Amina walked : Hamid walked)

12- Conjugations of (مَشَى) to the pronouns:

١٢ ـ إِسْـــنَادُ (مَشَى) إِلَى الضَّمَائِرِ :

حَامِدٌ مَشَى	Hamid walked.	اَلْأَوْلَادُ مَشَوْا (أَصْلُهُ : مَشَيُوْا)	The sons/boys walked.
آمِنَةُ مَشَتْ (أَصْلُهُ : مَشَاتْ)	Amina walked. Its original	اَلْبَنَاتُ مَشَيْنَ	The daughters/girls walked.
أَنْتَ مَشَيْتَ	You walked.	أَنْتُمْ مَشَيْتُمْ	You (pl) walked.
أَنْتِ مَشَيْتِ	You (f) walked.	أَنْتُنَّ مَشَيْتُنَّ	You (f, pl) walked.
أَنَا مَشَيْتُ	I walked.	نَحْنُ مَشَيْنَا	We walked.

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13- Conjugations of (يَمْشِي) to the pronouns :

١٣ ـ إِسْـــنَادُ (يَمْشِي) إِلَى الضَّمَائِرِ :

The sons/boys walk	اَلْأَوْلَادُ يَمْشُونَ (أَصْلُهُ : يَمْشِيُوْنَ) Its original	Hamid walks	حَامِدٌ يَمْشِي
The daughters/girls walk	اَلْبَنَاتُ يَمْشِينَ	Amina walks	آمِنَةُ تَمْشِي
You (pl) walk	أَنْتُمْ تَمْشُونَ (أَصْلُهُ : تَمْشِيُوْنَ)	You walk	أَنْتَ تَمْشِي
You (f, pl) walk	أَنْتُنَّ تَمْشِينَ	You (f) walk	أَنْتِ تَمْشِيْنَ (أَصْلُهُ : تَمْشِيِينَ) Its original
We walk	نَحْنُ نَمْشِي	I walk	أَنَا أَمْشِي

14- Conjugations of the Imperative verb from (مَشَى) to the pronouns :

١٤ ـ إِسْـــنَادُ فِعْلِ الْأَمْرِ مِنْ (مَشَى) إِلَى الضَّمَائِرِ :

اِمْشِينَ يَابَنَاتُ	اِمْشِي يَاآمِنَةُ	اِمْشُوا يَاأَوْلَادُ	اِمْشِ يَاحَامِدُ
Walk O' girls	Walk O' Amina	Walk O' boys	Walk O' Hamid

15- Conjugations of (نَسِيَ) to the pronouns :

١٥ ـ إِسْـــنَادُ (نَسِيَ) إِلَى الضَّمَائِرِ :

The sons/boys forgot	اَلْأَوْلَادُ نَسُوا (أَصْلُهُ : نَسِيُوا) Its original	Hamid forgot	حَامِدٌ نَسِيَ نَسِيَ ـ يَنْسَى (I-A)
The daughters/girls forgot	اَلْبَنَاتُ نَسِينَ	Amina forgot	آمِنَةُ نَسِيَتْ
You (pl) forgot	أَنْتُمْ نَسِيْتُمْ	You forgot	أَنْتَ نَسِيْتَ
You (f, pl) forgot	أَنْتُنَّ نَسِيْتُنَّ	You (f) forgot	أَنْتِ نَسِيْتِ
We forgot	نَحْنُ نَسِيْنَا	I forgot	أَنَا نَسِيْتُ

15- Conjugations of (يَنْسَى) to the pronouns :

١٦ ـ إِسْـــنَادُ (يَنْسَى) إِلَى الضَّمَائِرِ :

The sons/boys forget	اَلْأَوْلَادُ يَنْسَوْنَ (أَصْلُهُ : يَنْسَيُونَ) Its original	Hamid forgets	حَامِدٌ يَنْسَى
The daughters/girls forget	اَلْبَنَاتُ يَنْسَيْنَ	Amina forgets	آمِنَةُ تَنْسَى
You (pl) forget	أَنْتُمْ تَنْسَوْنَ (أَصْلُهُ : تَنْسَيُونَ)	You forget	أَنْتَ تَنْسَى

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أَنْتِ تَنْسَيْنَ (أَصْلُهُ : تَنْسَيِينَ) *	Its original / You (f) forget
أَنَا أَنْسَى	I forget
أَنْتُنَّ تَنْسَيْنَ *	You (f, pl) forget
نَحْنُ نَنْسَى	We forget

*context tells the difference

17- Conjugations of the Imperative verb from (نَسِيَ) to the pronouns :

١٧ ــ إِسْنَادُ فِعْلِ الْأَمْرِ مِنْ (نَسِيَ) إِلَى الضَّمَائِرِ :

اِنْسَ يَاحَامِدُ	اِنْسَوْا يَاأَوْلَادُ	اِنْسَيْ يَاآمِنَةُ	اِنْسَيْنَ يَابَنَاتُ
Forget O' Hamid	Forget O' boys	Forget O' Amina	Forget O' girls

18- Conjugations of (دَعَا) to the pronouns :

١٨ ــ إِسْنَادُ (دَعَا) إِلَى الضَّمَائِرِ :

حَامِدٌ دَعَا	Hamid invited
آمِنَةُ دَعَتْ (أَصْلُهُ : دَعَاَتْ)	Its original / Amina invited
أَنْتَ دَعَوْتَ	You invited
أَنْتِ دَعَوْتِ	You (f) invited
أَنَا دَعَوْتُ	I invited
اَلْأَوْلَادُ دَعَوْا (أَصْلُهُ : دَعَوُوْا)	Its original / The sons/boys invited
اَلْبَنَاتُ دَعَوْنَ	The daughters/girls invited
أَنْتَ دَعَوْتَ	You (pl) invited
أَنْتِ دَعَوْتِ	You (f, pl) invited
أَنَا دَعَوْتُ	We invited

19- Conjugations of (يَدْعُوْ) to the pronouns :

١٩ ــ إِسْنَادُ (يَدْعُوْ) إِلَى الضَّمَائِرِ :

حَامِدٌ يَدْعُوْ	Hamid invites
آمِنَةُ تَدْعُوْ	Amina invites
أَنْتَ تَدْعُوْ	You invite
أَنْتِ تَدْعِيْنَ (أَصْلُهُ : تَدْعُوِيْنَ)	Its original / You (f) invite
أَنَا أَدْعُوْ	I invite
اَلْأَوْلَادُ يَدْعُوْنَ (أَصْلُهُ : يَدْعُوُوْنَ)	It's original / The sons/boys invite
اَلْبَنَاتُ يَدْعُوْنَ	The daughters/girls invite
أَنْتُمْ تَدْعُوْنَ (أَصْلُهُ : تَدْعُوُوْنَ)	You (pl) invite
أَنْتُنَّ تَدْعُوْنَ	You (f, pl) invite
نَحْنُ نَدْعُوْ	We invite

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20- Attribute/conjugate the Imperative verb from (دَعَا) to the pronouns:

٢٠ ـ إِسْـنَادُ فِعْلُ الْأَمْرِ مِنْ (دَعَـا) إِلَى الضَّمَائِرِ :

أُدْعُ يَاحَامِدُ — أُدْعُوْا يَاأَوْلَادُ — أُدْعِي يَاآمِنَةُ — أُدْعُوْنَ يَابَنَاتُ

Invite O' girls — Invite O'Amina — Invite O'boys — Invite O'Hamid

(FIV)

٢١ ـ (أَرِنِي) يَقُـوْلُ الْمُـدَرِّسُ لِكُـلِّ طَالِبٍ مِنَ الطُّلَّابِ : يَافُلَانُ أَرِنِي كَذَا (كِتَابَكَ / سَاعَتَكَ / لِسَانَكَ).

21- (Show me) The teacher says to every student among the students: O'so and so, show me such as (your book, your watch, your tongue).

اَلْكَلِمَـاتُ الْجَـدِيـدَةُ : The New Words:

اَلْعَشَاءُ	The evening meal (dinner)
اَلتَّحْقِيقُ	The investigation
اَلْقُمَامَةُ	The garbage
اَلنَّهَارُ	The day
صَاحِبٌ (ج PL أَصْحَابٌ)	People/ Companion (s)
طَوَى (يَطْوِي)	To fold (A-I)
وَقَعَ (يَقَعُ)	To fall/take place (A-A)
اَلْيَمِيْنُ	The right hand
تَنَاوُلٌ	Eating together
قَـوْمٌ	People/nation
تُـرَابٌ	Dirt
هَدَى (يَهْدِي)	To guide (A-I)
أَتَى (يَأْتِي)	To come (A-I)
اَلْيَسَارُ	The left hand
إِلٰـهٌ (ج PL آلِهَةٌ) أَفْعِلَةٌ (أَأْلِهَةٌ)	God (s)
اَللَّيْلُ	The night
أَهْـلٌ	Family/people
مُمَـزَّقٌ	Torn
تَبِعَ (يَتْبَعُ)	To follow (I-A)

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ٱلصَّفْحَةُ الْأَخِيرَةُ مِنْ هَذَا الْمِلَفِّ

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